



**HOUSE CALENDAR**  
**28th Legislative Day**  
**Wednesday, March 18, 2015**  
**House Convenes at 3:00 P.M.**

**Tim Moore, Speaker**

**INTRODUCED BILLS**

(Reminder: Members may electronically cosponsor these bills until 5:00 p.m. Thursday)

- HB**[252](#)   Glazier, Faircloth, G. Martin and Daughtry (Primary Sponsors)  
**CONFLICT OF INTEREST/CERTAIN RELATIONSHIPS.**
- HB**[253](#)   Faircloth, Daughtry, Boles and Hurley (Primary Sponsors)  
**JUSTICE REINVESTMENT ACT CHANGES.**
- HB**[254](#)   G. Martin, Whitmire, Pendleton and Salmon (Primary Sponsors)  
**PROTECT NATIONAL GUARD REEMPLOYMENT RIGHTS.**
- HB**[255](#)   Brody, Riddell, Cotham and Watford (Primary Sponsors)  
**BUILDING CODE REGULATORY REFORM.**
- HB**[256](#)   Floyd and C. Graham (Primary Sponsors)  
**HANDICAPPED PARKING/VETERANS PLATE.**
- HB**[257](#)   Bumgardner  
**CLEAN FUEL TAX REDUCTION.**
- HB**[258](#)   Reives  
**SCHOOL CALENDAR FLEXIBILITY/CHATHAM COUNTY.**
- HB**[259](#)   Cleveland, R. Brown and Riddell (Primary Sponsors)  
**GENERAL GOVERNMENT TECHNICAL CORRECTIONS.**
- HB**[260](#)   Hunter  
**SCHOOL CALENDAR FLEXIBILITY/GATES COUNTY SCHOOLS.**
- HB**[261](#)   Setzer  
**REQUIRE TYPED DEATH CERTIFICATES.**
- HB**[262](#)   Pendleton, Tine and Setzer (Primary Sponsors)  
**SURPLUS LINES AMENDMENTS.**
- HB**[263](#)   Hurley  
**CITY OF TRINITY TERMS OF ELECTION.**
- HB**[264](#)   McNeill  
**COMMUNITY COLLEGES 403(B) PLAN.**
- HB**[265](#)   Collins, S. Martin, Stam and Pierce (Primary Sponsors)  
**NC EASTERN MUNICIPAL POWER AGENCY ASSET SALE.**
- HB**[266](#)   Robinson  
**CITY OF LENOIR/SATELLITE ANNEXATION.**
- HB**[267](#)   Goodman, Glazier and Blackwell (Primary Sponsors)  
**AMEND RESPIRATORY CARE PRACTICE ACT.**
- HB**[268](#)   Iler, Torbett, Shepard and Tine (Primary Sponsors)  
**AMEND TRANSPORTATION LAWS.**
- HB**[269](#)   Fisher, Farmer-Butterfield and Cunningham (Primary Sponsors)  
**CAREGIVER RELIEF ACT.**
- HB**[270](#)   Fisher and Farmer-Butterfield (Primary Sponsors)  
**HEALTHY FAMILIES AND WORKPLACES/PAID SICK DAYS.**

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## **INTRODUCED BILLS**

(continued)

(Reminder: Members may electronically cosponsor these bills until 5:00 p.m. Thursday)

- HB**     **271**   R. Moore, Alexander, Lucas and Tine (Primary Sponsors)  
**AMEND DANGEROUS DOG LAW.**

## **CALENDAR**

## **LOCAL BILLS**

## **THIRD READING - ROLL CALL**

- HB**     **73**   Committee Substitute - Dollar  
**CARY ANNEXATION.** (Finance) (2nd Edition)

## **PUBLIC BILLS**

## **SECOND AND THIRD READINGS**

- HB**     **13**   Committee Substitute - Torbett  
**AMEND SCHOOL HEALTH ASSESSMENT REQUIREMENT.**  
(Education - K-12) (2nd Edition)
- HB**     **18**   Committee Substitute - S. Martin, Horn, Shepard and Hanes (Primary Sponsors)  
**PLANNING YEAR FOR COOPERATIVE INNOVATIVE HIGH SCHOOLS.**  
(Education - K-12) (2nd Edition)
- HB**     **35**   Elmore, S. Martin, Horn and Cotham (Primary Sponsors)  
**EDUCATION INNOVATION TASK FORCE.** (Education - K-12) (1st Edition)
- HB**     **138**   Committee Substitute - Carney, L. Johnson, Elmore and Glazier (Primary Sponsors)  
**ARTS EDUCATION REQUIREMENT.** (Education - K-12) (2nd Edition)
- HB**     **173**   Committee Substitute - Stam, Faircloth, Glazier and R. Turner (Primary Sponsors)  
**OMNIBUS CRIMINAL LAW BILL.** (Judiciary II) (2nd Edition)

## **COMMITTEE MEETINGS**

(Three digit rooms = Legislative Office Building - Four digit rooms = Legislative Building)

### **Wednesday, March 18**

	<b><u>Room</u></b>	<b><u>Time</u></b>
ABC	423	11:00 am
APPROPRIATIONS, AG. AND NER (JOINT)	421	8:30 am
APPROPRIATIONS, EDUCATION (JOINT)	423	8:30 am
APPROPRIATIONS, GENERAL GOVERNMENT (JOINT)	425	8:30 am
APPROPRIATIONS, HEALTH AND HUMAN SERVICES (JOINT)	643	8:30 am
APPROPRIATIONS, JUSTICE AND PUBLIC SAFETY (JOINT)	415	8:30 am
APPROPRIATIONS, TRANSPORTATION (JOINT)	1228/1327	8:30 am
COMMERCE AND JOB DEVELOPMENT	643	11:00 am
HB <b><u>108</u></b> Site and Building Development Fund.		

## COMMITTEE MEETINGS

(continued)

(Three digit rooms = Legislative Office Building - Four digit rooms = Legislative Building)

### Wednesday, March 18

			<u>Room</u>	<u>Time</u>
ETHICS			415	2:00 pm
HEALTH			643	10:00 am
HB	<a href="#"><u>119</u></a>	PED Recs/Publicly Funded Substance Abuse Svcs.		
JUDICIARY I			415	12:30 pm
HB	<a href="#"><u>130</u></a>	Davie County/Food for Detention Facilities.		
HB	<a href="#"><u>146</u></a>	Amend Advance Health Care Directives Laws.		
JUDICIARY III -- CORRECTED			421	12:30 pm
HB	<a href="#"><u>30</u></a>	Name/Address of Lottery Winner Confidential.		
HB	<a href="#"><u>82</u></a>	Execution/Nonsecure Custody Order/Child Abuse.		
HB	<a href="#"><u>211</u></a>	Expand Use of Toxicology Funds.		
JUDICIARY IV			1228/1327	10:00 am
HB	<a href="#"><u>127</u></a>	DOT Condemnation Changes. (For Discussion Only)		
HB	<a href="#"><u>205</u></a>	Increase Retirement Age for Judges.		

### Thursday, March 19

			<u>Room</u>	<u>Time</u>
APPROPRIATIONS, AG. AND NER (JOINT)			421	8:30 am
APPROPRIATIONS, GENERAL GOVERNMENT (JOINT)			425	8:30 am
APPROPRIATIONS, HEALTH AND HUMAN SERVICES (JOINT)			643	8:30 am
APPROPRIATIONS, JUSTICE AND PUBLIC SAFETY (JOINT)			415	8:30 am
APPROPRIATIONS, TRANSPORTATION (JOINT)			1228/1327	8:30 am
BANKING			1228/1327	12:00 pm
HB	<a href="#"><u>104</u></a>	Eliminate Audited Financial Statement Req.		
HB	<a href="#"><u>105</u></a>	Reduce Mortgage Lender Surety Bonds.		
HB	<a href="#"><u>106</u></a>	Expand Banking Commission Membership.		
ENVIRONMENT			544	10:00 am
HOMELAND SECURITY, MILITARY, AND VETERANS AFFAIRS			421	12:00 pm
LOCAL GOVERNMENT			643	10:00 am
HB	<a href="#"><u>11</u></a>	Mt. Gilead Charter Revision & Consolidation.		
HB	<a href="#"><u>99</u></a>	Town of Polkton/Deannexation.		
HB	<a href="#"><u>128</u></a>	Referendum for Certain Local Debt.		
HB	<a href="#"><u>131</u></a>	Town of Maggie Valley/Deannexation.		
HB	<a href="#"><u>143</u></a>	Charlotte/Civil Service Board.		
HB	<a href="#"><u>201</u></a>	Zoning Changes/Citizen Input.		

## 2015 House Request/Filing Deadlines

Drafts	To Bill Drafting By 4:00 PM	Filed in House By 3:00 PM
Bills recommended by State Agencies	Tuesday, March 10	Wednesday, March 18
Local Bills	Wednesday, March 18	Wednesday, April 1
Public Bills & Resolutions (Not Appropriations or Finance)	Thursday, March 26	Wednesday, April 8
Public Bills (Appropriations and Finance)	Thursday, April 2	Wednesday, April 15

**Crossover Deadline: Thursday, May 7**

**Eligible to file in 2015 but no deadlines:**

- (1) Redistricting bills for House, Senate, Congress or local entities (H).
- (2) Ratification of amendments to the Constitution of the United States (H).
- (3) Bills introduced on the report of the House Committees on Appropriations, Finance, or Rules, Calendar, and Operations of the House. (H).
- (4) Resolution for consideration of a gubernatorial nomination or appointment that requires confirmation by the General Assembly or the Senate. (S).
- (5) Adjournment resolution (H & S).

Denise G. Weeks  
Principal Clerk